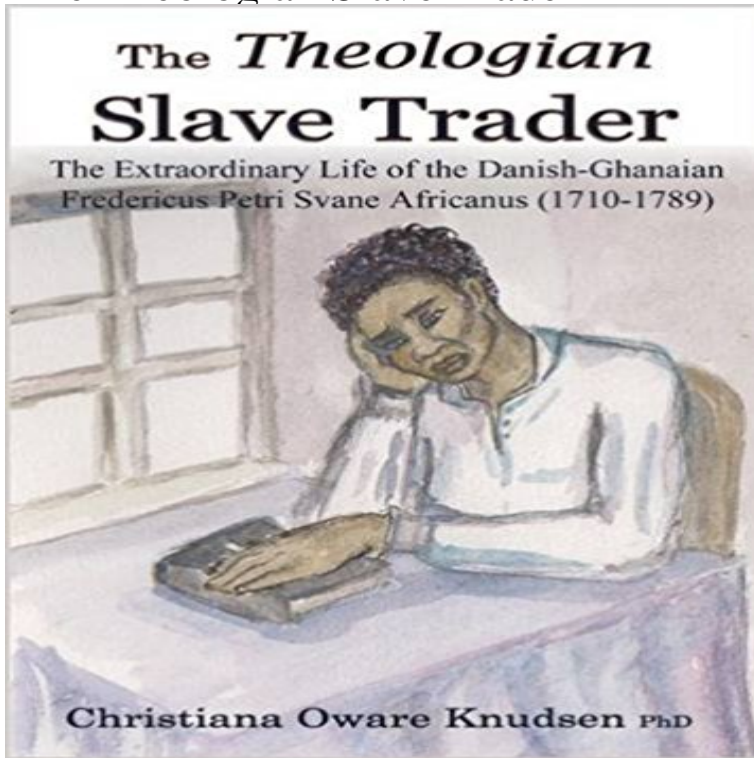


# The Theologian Slave Trader



A Personal commentary on Fredericus Svane Africanus autobiography. The Theologian Slave Trader explores the life of Fredericus Petersen, a mulatto adopted in 1710 by a Danish Lutheran Priest at Christiansborg Fort in what is now Ghana and who was subsequently brought back to Denmark as a teenager. The Danish king, no less, Frederik IV, was his godfather. Fredericus Petersen wrote a compelling autobiography which for many years has been largely ignored. In The Theologian Slave Trader, Dr Christiana Oware Knudsen, herself a Ghanaian who for 50 years has lived in Denmark, brings this autobiography, The General Declaration, to life and contemporary relevance by contextualising Africanus experience within a personal commentary on her personal family history in Ghana. Dr Knudsen approaches this historical material with the lively and engaging approach of an African story-teller, interweaving historical facts with family legends and documented impressions of the period. In so doing, she also poses a number of challenging contemporary questions about aspects of our understanding of slavery and inter-cultural relations.

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Reviews. About the Author. Knudsen is a Ghanaian ethnographer and anthropologist with a  
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The issue of slavery was one that was historically treated with concern by the Catholic Church.  
No Papal condemnation of Transatlantic slave trade was made at the time. La Casas in 1547  
Nearly all Christian leaders before the late 17th century regarded slavery as consistent with  
Christian theology. Today, the concept  
Theology and the Slave Trade Wesleyan Arminian  
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Trader by Christiana Oware Knudsen This was a very significant period in the Danish-African  
slave trade. First, the monarch in Denmark had absolute power. Aside from this, the slave  
trade was in  
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both religiously and historically. Judaisms religious texts .. In the middle ages Jews were  
minimally involved in slave trade. in The Journal of the Interdenominational Theological  
Center 3 (1975) p 16.

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