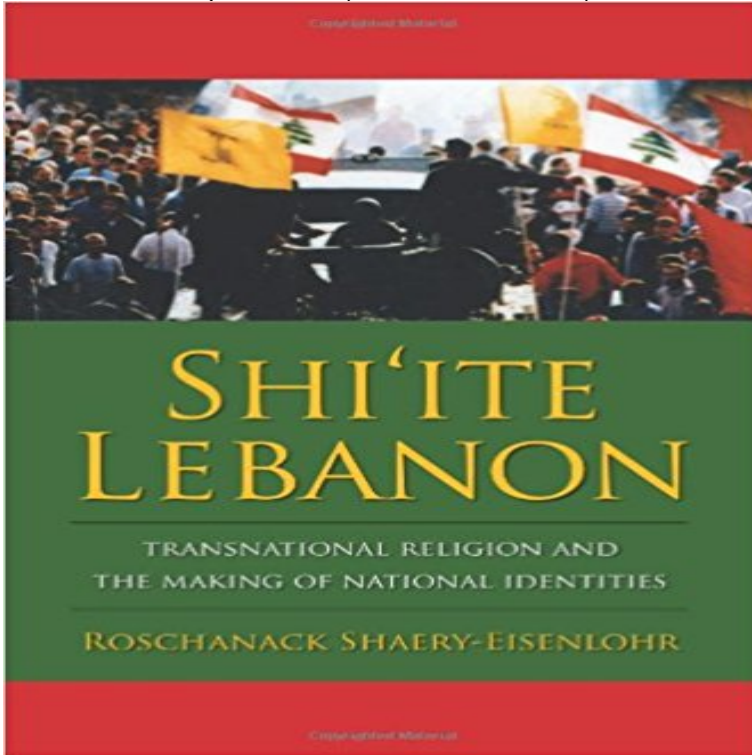


Shiite Lebanon: Transnational Religion and the Making of National Identities (History and Society of the Modern Middle East)



By recasting the relationship between religion and nationalism in the Middle East, Roschanack Shaery-Eisenlohr proposes a new framework for understanding Shiite politics in Lebanon. Her study draws on a variety of untapped sources, reconsidering not only the politics of the established leadership of Shiites but also institutional and popular activities of identity production. Shaery-Eisenlohr traces current Shiite politics of piety and authenticity to the coexistence formula in Lebanon and argues that engaging in the discourses of piety and coexistence is a precondition to cultural citizenship in Lebanon. As she demonstrates, debates over the nature of Christianity and Islam and Christian-Muslim dialogue are in fact intertwined with power struggles at the state level. Since the 1970s, debates in the transnational Shiite world have gradually linked Shiite piety with the support of the Palestinian cause. Iran's religious elite has backed this piety project in multiple ways, but in doing so it has assisted in the creation of a variety of Lebanese Shiite nationalisms with competing claims to religious and national authenticity. Shaery-Eisenlohr argues that these ties to Iran have in fact strengthened the position of Lebanese Shiites by providing, as is recognized, economic, military, and ideological support for Hizbullah, as well as by compelling Lebanese Shiites to foreground the Lebanese components of their identity more forcefully than ever before. Shaery-Eisenlohr challenges the

belief that Shiite identity politics only serve to undermine the Lebanese national project. She also makes clear that the expression of Lebanese Shiite identity is a nationalist expression and an unintended result of Iranian efforts to influence the politics of Lebanon.

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