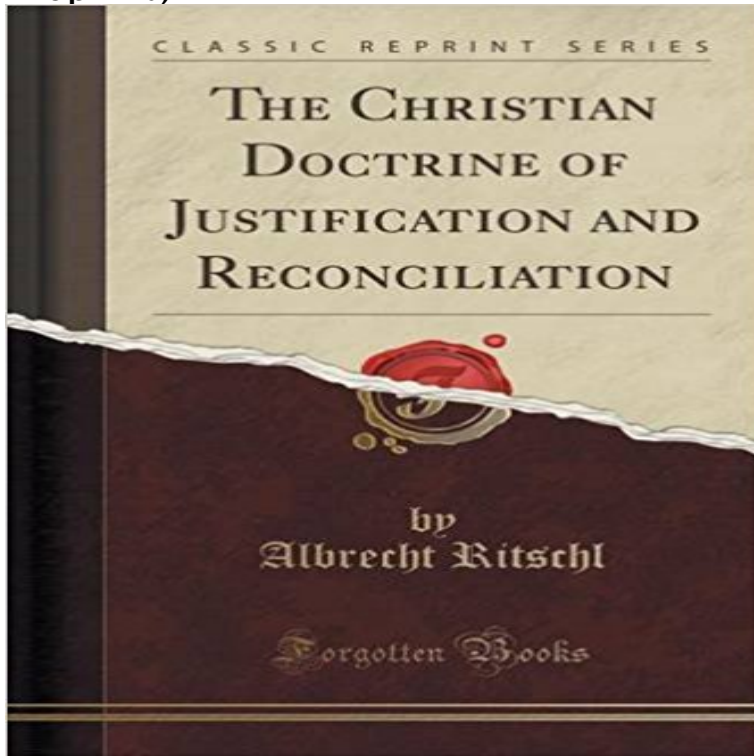

















# The Christian Doctrine of Justification and Reconciliation (Classic Reprint)



Excerpt from The Christian Doctrine of Justification and Reconciliation There is reason to believe that an English translation of Ritschl's greatest work is not inopportune at the present moment. The attention paid in Britain to this theologian's doctrinal system has been steadily deepening for some years. Such works as Denney's *Studies in Theology*, Orr's *The Ritschlian Theology and the Evangelical Faith*, and Games' *The Ritschlian Theology*, are enough to prove how profound is the interest felt here in the methods and conclusions of a movement which has had so remarkable an influence in Germany. Of this movement the primary source was Ritschl's monumental work, *The Christian Doctrine of Justification and Reconciliation* (1870-1874). Not since Schleiermacher published his *Christliche Glaube* in 1821 has any dogmatic treatise left its mark so deeply upon theological thought in Germany and throughout the world. Schleiermacher's masterpiece, unfortunately, is inaccessible to the English reader; and it was felt that were the magnum opus of his most notable successor also to remain untranslated, the loss to English students of theology would be doubly regrettable. The first volume of the German work, containing the history of the doctrine, was published in an English rendering as far back as 1872. The third volume, of which a translation is now furnished for the first time, has the supreme interest of presenting us with Ritschl's own theological

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