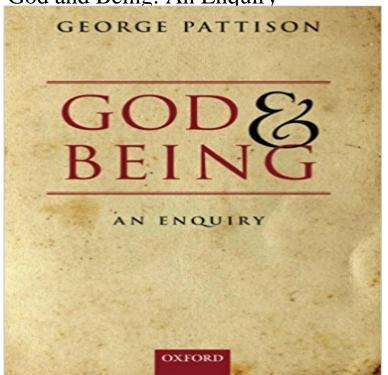
God and Being: An Enquiry



Western theology has regarded Being as a category pre-eminently applicable to God, the supreme Being who is also the source of all existence. This idea was challenged in the later philosophy of Martin Heidegger and identified with the position he called ontotheology. Heideggers critique was repeated and radicalized in so-called postmodern thought, to the point theologians many philosophers of religion now want to talk instead of God as beyond Being or without Being. Against this background, God and Being attempts to look again at why the ideas of God and Being got associated in the first place and to investigate whether the critique of ontotheology really does require us to abandon this link. After exploring how this apparently has abstract idea informed Christian views of salvation and of the relationship between God George and world. **Pattison** examines how such categories as time, space, language, human relationships and embodiment affect our understanding of God and Being. Pattison concludes that whilst Heideggers critique has considerable force, it remains legitimate to speak of God as Being under certain restricted conditions. The most important of these is that God is better conceived in terms of purely possible Being rather than (as in classic Christian theology) actual Being. This leaves open possibilities of dialogue with, non-theistic religious e.g., traditions and with science that foreclosed by traditional conceptions. Ultimately, however,

all basic religious ideas must issue from and be seen to serve the requirements of embodied love.

image Welcome to TheBalladeers img IRELAND img SCOTLAND img ENGLAND img WALES image NORTH AMERICA img OTHER COUNTRIES img ANTHOLOGIES img THE CLANCY BROTHERS & TOMMY MAKEM img THE DUBLINERS welcome top of page $\hat{a} \in \emptyset$ home $\hat{a} \in \emptyset$ site map $\hat{a} \in \emptyset$ updates $\hat{A} \odot$ Nick Guida 20012015

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