

Manazel e Akhera - The Last Journey



Every one on it shall perish, But will remain for ever the Face of thy Lord, the Glorious, the Gracious (Surah-al-Rahman : 25-26). Allah has created man for a purpose, but unfortunately, many people do not seem to realize this fact and even if they do, they cannot be bothered. In fact, they appear to have been convinced that this life is nothing but a place to have fun and enjoyment as much as possible because once you die, that is the end of it. But they fail to understand that life begins not in this world but after death. The few years of life in this world, is nothing but a preparation for the eternal life. However, we need to bear in mind that our whole life depends on how well we prepare ourselves during the few years here, to submit or reject, to believe or deny, to obey or refuse.

About the Author Hajj Sheikh Abbas Qumi (RA) is one of the greatest scholars, researchers and narrators who in righteousness and self-sacrifice is an example of such self-made people who want to go further by means of development and guidance. He was brought up in a pious family and he himself embarked upon a thriving faith and spirituality, and due to his efforts in the path of piety and abstemiousness, the luminous heavenly-light enlightened his inner-self and had greatly affected his thought, behavior, mental and propagational efforts. His pious and mystical life is witness to such a claim. The mystery of the success and popularity of this great scholar among the people, because of his book of

supplications named Mafateeh-ul-Jinnan, is because faith and devotion were surging in the stream of his existence and had made his inner-self pure, pleasant and wholesome. Whatever he would write for others or speak of on the pulpit was the truth and came from the core of his heart, and before summoning others to the right path, he himself would practice what he preached. He, with all his ability, like other Shiâ€™™ scholars, stood against the mean cultural customs, self-losing and intellectual conspiracies. He, enjoined the right and forbade the wrong and stood in the battlefield to fight the enemies of faith and with his piety and eloquent speech quenched the thirst of the learned scholars.

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