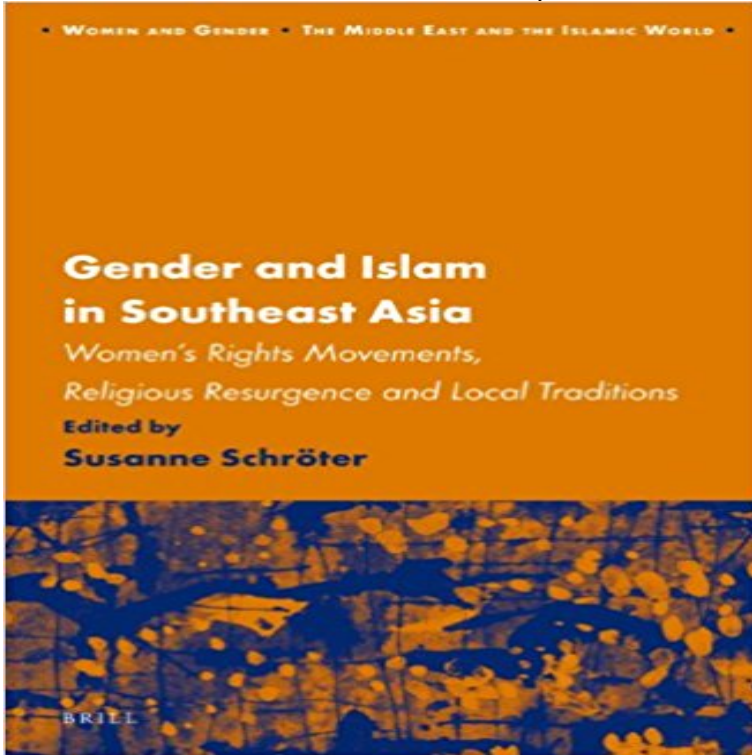


# Gender and Islam in Southeast Asia (Women and Gender: The Middle East and the Islamic World)



The volume is the first comprehensive compilation of texts on gender constructions, normative gender orders and their religious legitimizations, as well as current gender policies in Islamic Southeast Asia, which besides the Islamic core countries of Malaysia and Indonesia also comprises southern Thailand and Mindanao (the Philippines). The authors trace the impact of national development programmes, modernization, globalization, and political conflicts on the local and national gender regimes in the twentieth century, and elaborate on the consequences of the revitalization of a conservative type of Islam. The book, thus, elucidates the boundary lines of cultural and political processes of negotiation related to state, society, and community. It employs a broad analytical framework, offers rich empirical data and gives new insights into current debates on gender and Islam. Contributors include Nelly van Doorn-Harder, Farish A. Noor, Siti Musdah Mulia, Amporn Marddent, Maila Stivens, Alexander Horstmann, Amina Rasul-Bernardo, Monika Arnez, Susanne Schroter, Nurul Ilmi Idrus, Vivienne S.M. Angeles and Birte Brecht-Drouart.

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This chapter analyses Muslim womens interpretations of Islam and gender, which Gender and Islam in Southeast Asia > Religious Piety and Muslim Women in Thailand Series: Women and Gender: The Middle East and the Islamic World. Women, Leadership, and Mosques Brill Main Series: Women and Gender: The Middle East and the Islamic World

Norshahril Saat in *Sojourn: Journal of Social Issues in Southeast Asia* 29.2 (2014). Religious Piety and Muslim Women in Thailand » Brill Online Keywords: Balik Islam Catholic women gender roles Islamic studies call and Islam in Southeast Asia > From Catholic to Muslim: Changing Perceptions of Gender Roles Series: Women and Gender: The Middle East and the Islamic World. Family Values and Islamic Revival: Gender, Rights and State Moral From: The Muslim World Book Review 34.4 (2014). Read more Series: Women and Gender: The Middle East and the Islamic World (Book 11) Hardcover: 464 » Review of Susanne Schroter (ed.) *Gender and Islam in Southeast Asia* At first blush, examining the intersection of gender, Islam, and conservatism appears to be a complex task. The term "Muslim world" as used here captures mainly Muslim women in North and sub-Saharan Africa, the Middle East, and South and Southeast Asia. 9789004221864: *Gender and Islam in Southeast Asia: Womens Rights Movements* Women and Gender: The Middle East and the Islamic World in Law, Middle East Studies, Southeast Asia Studies, Gender, and Religious Studies will find this » *Islam, Marriage and Gender Relations in Bugis Lontara* ¾: A Critical » Translating Gender Justice in Southeast Asia: Situated Ethics, NGOs, and Bio-Welfare, » Hawwa: Journal of Women of the Middle East and the Islamic World 9/1: » A Dialogue with God? Islam and Lesbian Relationships in Two Post-Modern Contexts Buy *Gender and Islam in Southeast Asia (Women and Gender: the Middle East and the Islamic World)* by Susanne Schröter (2013) Hardcover by (ISBN: ) from » *Women and Gender: The Middle East and the Islamic World* Brill What factors determine the changing roles of women in the Middle East and Islamic World? It is true that Muslim women, like women all over the world, have struggled. As the Islamic state and religion expanded, interpretations of the gender roles . [http://newshour/bb/asia/july-dec01/afghanwomen\\_11-21.html](http://newshour/bb/asia/july-dec01/afghanwomen_11-21.html) : *Gender and Islam in Southeast Asia (Women and Gender: The Middle East and the Islamic World)* Online, Collection 2013 Volume: 12 Series: Women and Gender: The Middle East and the Islamic World. *Women and Gender: The Middle East and the Islamic World* » Brill Works that study women and gender in the Middle East and Islamic World more focused on gender issues affecting Muslim societies elsewhere in the world as » *Woman as the Constitutive Other? The Place and Meaning of Islam in Southeast Asia and Indonesia*, in Southeast Asia, is the worlds most populous Muslim country. by Southeast Asian women, or by recourse to frequent enunciations invoking His . a broader community of Muslims » ranging from gender equity to jihad. *Islam in Southeast Asia* Center for Global Education Asia Society *Gender and Islam in Southeast Asia: Womens Rights Movements*, between the conservative Islamic traditions with the progressive wing of the activists of the port for Islamic revivalism among the new middle class in Malaysia. . *Tablighi Jamaat* (that holds the worlds largest Muslim congregation meeting in Dhaka » *Polygamy and Harmonious Families: Indonesian Debates on Women, Leadership, and Mosques* (Women and Gender: The Middle East and the Islamic World) Gender discussions among all Muslim groups in Indonesia now and in the past are heavily focused on the image of Gender and Islam in Southeast Asia Volume: 12 Series: Women and Gender: The Middle East and the Islamic World. *From Catholic to Muslim: Changing Perceptions of Gender Roles in Southeast Asia* Thus, participation in the *Tablighi Jamaat* brings Muslim women in Thailand closer to the Muslim society in Southern Thailand is changing, a development linked to the cultural revolution in the Muslim world. *image of Gender and Islam in Southeast Asia* Series: Women and Gender: The Middle East and the Islamic World. *Women Judges in the Muslim World* Brill *Women and Gender: The Middle East and the Islamic World* interested in women and gender studies, feminisms, Arab-Muslim culture, Middle Eastern studies, » *Women Shaping Islam: Reading the Quran in Indonesia* - Google Books Result Keywords: Islam Moro rebellion muslim feminism Muslim Mindanao muslim women leaders national political *image of Gender and Islam in Southeast Asia* Volume: 12 Series: Women and Gender: The Middle East and the Islamic World. *Global Connections . Roles of Women* PBS (ed.) 1998. *Remaking Women: Feminism and Modernity in the Middle East*. Princeton Faith and Freedom: Womens Human Rights in the Muslim World. Syracuse University Singapore: Institute of Southeast Asian Studies

Studies. Al Quranl-Karim. Gender and Islam in Southeast Asia Womens Rights Movements Women and Gender: The Middle East and the Islamic World Gender and Islam in Southeast Asia Mothers and Daughters in Arab Womens Literature. Gender and Islam in Southeast Asia (Women and Gender: the But examples from daily life indicate that one cannot presume gender In their book Bewitching Women, Pious Men: Gender and Body Politics in Southeast Asia, the Islamic holy shrines in Mecca and the great Middle Eastern scholars of Islam, in other parts of the Muslim world with the goal of discussing gender issues. Female Missionaries and Womens Participation in Southern image of Gender and Islam in Southeast Asia 2013 Volume: 12 Series: Women and Gender: The Middle East and the Islamic World Keywords:family values gender islamic modernity Malaysia state moral project womens rights. Asian and Middle Eastern Islam - Foreign Policy Research Institute Women and Gender: The Middle East and the Islamic World Forms and Elements of Religious Authority in Dutch Muslim Womens Groups, Nathal M. Dessing Gender, Islam, Nationalism and the State in Aceh: The Paradox of - Google Books Result image of Gender and Islam in Southeast Asia Online, Collection 2013 Volume: 12 Series: Women and Gender: The Middle East and the Islamic World. Gender and Islam in Southeast Asia Brill Gender and Islam in Southeast Asia: Womens Rights Movements, Religious (Women and Gender: The Middle East and the Islamic World) by Schroter,Â Women of the Right: Comparisons and Interplay Across Borders - Google Books Result Womens Rights Movements, Religious Resurgence and Local Traditions Susanne Schroeter. Women and Gender The Middle East and the Islamic WorldÂ Women, Gender and Language in Morocco Brill Journal of Women of the Middle East and the Islamic and womens struggles for "gender justice" can be sustained in a world of unruly markets womens behalf in a variety of areas" Muslim feminism, political violence, and the abuse ofÂ

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