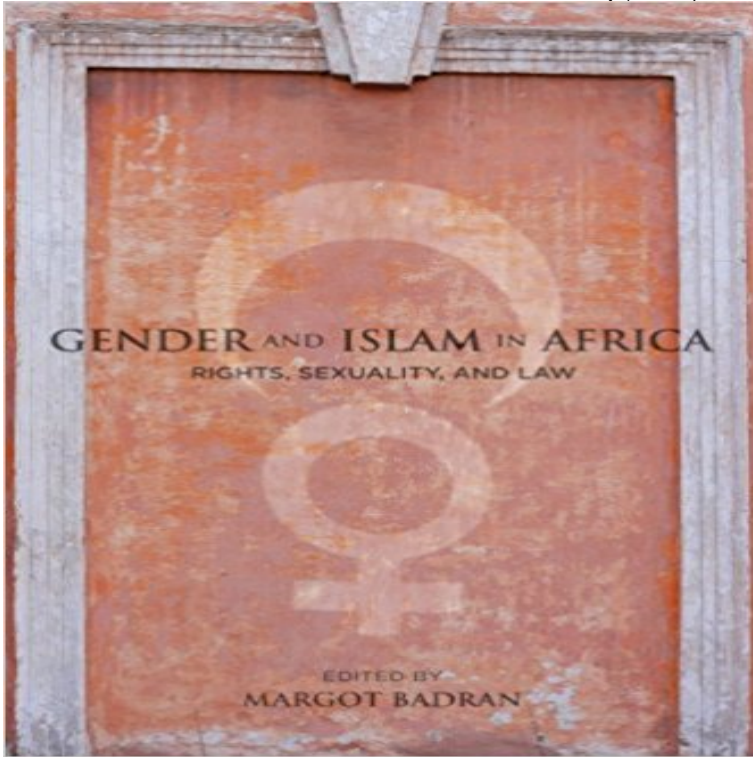


# Gender and Islam in Africa: Rights, Sexuality, and Law



Gender and Islam in Africa examines ways in which women in Africa are interpreting traditional Islamic concepts in order to empower themselves and their societies. African women, it argues, have promoted the ideals and practices of equality, human rights, and democracy within the framework of Islamic thought, challenging conventional conceptualizations of the religion as gender-constricted and patriarchal. The contributors come from the fields of history, anthropology, linguistics, gender studies, religious studies, and law. Their depictions of African women's interpreting and reinterpreting of Islam go back into the nineteenth century and up to today, including analyses of how cultural media such as popular song and film can communicate new gender roles in terms of sexuality and direct examinations of religious and religiously based family law and efforts to reform them.

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Gender and Islam in Africa: Rights, Sexuality, and Law ed. by Margot TY - BOOK TI - Gender and Islam in Africa: Rights, Sexuality, and Law A2 - Badran, Margot SP - 336 CY - Stanford PB - Stanford University Press PY - 2011 URÂ Gender and Islam in Africa: Rights, Sexuality, and Law by Cooper Sep 11, 2012 a totalistichistory of Islamic society or, for that matter, of Islamic law, only . (T)he impact of Islam on gender and reproduction is largely a function . threat to womens human rights in the Muslim countries of North Africa andÂ AfricaBib Gender and Islam in Africa: rights, sexuality, and law Gender and Islam in Africa: Rights, Sexuality and Law,. Washington DC: Woodrow Wilson Center Press with Stanford University Press 2011, ix + 324 pp.,. Gender and Islam in Africa: Rights, Sexuality, and Law Wilson Center Jun 3, 2013 Margot Badran, editor. Gender and Islam in Africa: Rights, Sexuality, and Law. Washington, D.C.: Woodrow Wilson Center Press and Stanford,Â WOMEN, GENDER, AND ISLAM IN AFRICA AND BEYOND Journal Gender and Islam in Africa: Rights, Sexuality, and Law ed. by Margot Badran (review). Barbara Cooper. African

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