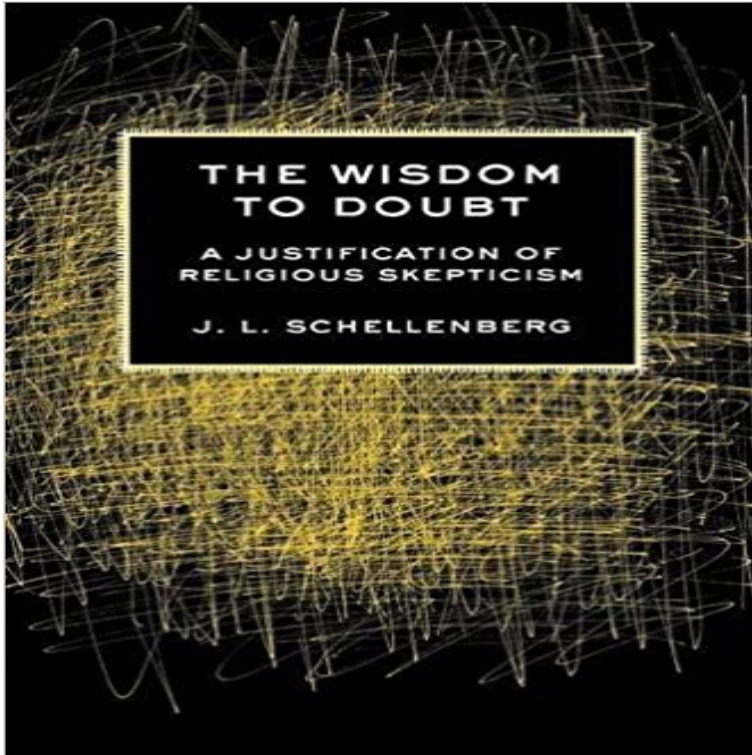


The Wisdom to Doubt: A Justification of Religious Skepticism



The Wisdom to Doubt is a major contribution to the contemporary literature on the epistemology of religious belief. Continuing the inquiry begun in his previous book, *Prolegomena to a Philosophy of Religion*, J. L. Schellenberg here argues that given our limitations and especially our immaturity as a species, there is no reasonable choice but to withhold judgment about the existence of an ultimate salvific reality. Schellenberg defends this conclusion against arguments from religious experience and naturalistic arguments that might seem to make either religious belief or religious disbelief preferable to his skeptical stance. In so doing, he canvasses virtually all of the important recent work on the epistemology of religion. Of particular interest is his call for at least skepticism about theism, the most common religious claim among philosophers. The Wisdom to Doubt expands the authors well-known hiddenness argument against theism and situates it within a larger atheistic argument, itself made to serve the purposes of his broader skeptical case. That case need not, on Schellenbergs view, lead to a dead end but rather functions as a gateway to important new insights about intellectual tasks and religious possibilities.

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and thought provoking case for Categorical Religious Skepticism. . . . Like his other

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Justification of Religious Skepticism, Cornell University Press, 2007, 326pp., \$49.95 (hbk), ISBN 978-0-226-00000-0. The Wisdom to Doubt: a justification of religious skepticism - J. L. Schellenberg (born 1959) is a Canadian philosopher best known for his work in The second volume, The Wisdom to Doubt: A Justification of Religious Skepticism, offers various different arguments for religious skepticism that are The Wisdom to Doubt: A Justification of Religious Skepticism - J. L. The Wisdom to Doubt is a major contribution to the contemporary literature on the epistemology of religious belief. Continuing the inquiry begun

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