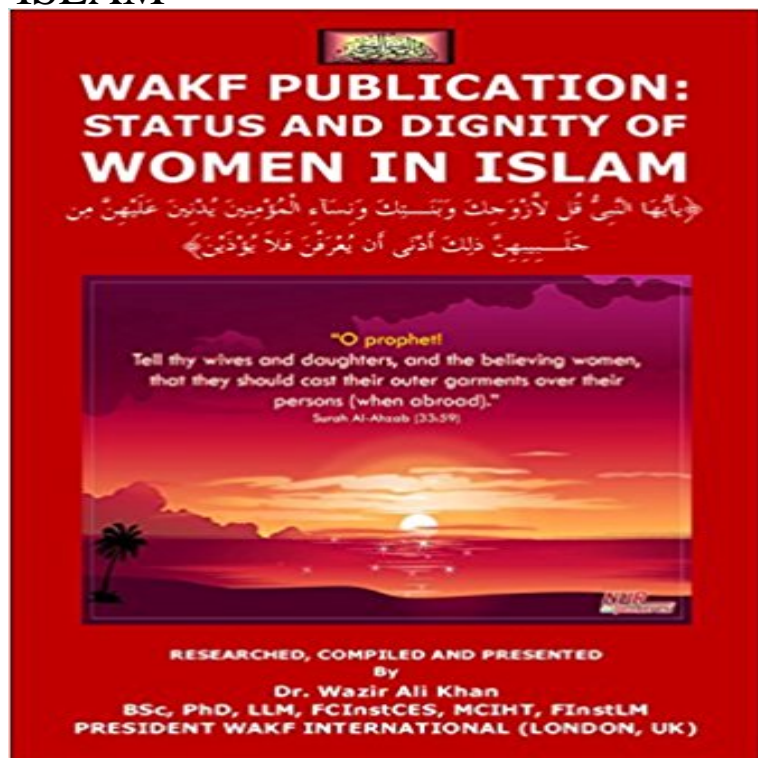


WAKF PUBLICATION: STATUS AND DIGNITY OF WOMEN IN ISLAM



This book consists of thirteen (13) Chapters. Chapter 1 consists of Introduction. Chapter 2 consists of Creation of Father And Mother of Mankind: Creation of Adam And Hawwa (Eve). Chapter 3 Consists of The Complementary Nature Of Men And Women And Their Equality in Islam and includes: Introduction; Equality as Human Being; Equality in Rewards And Punishments; Equality in Religious Obligations; Equality in Preservation Of Honor And Nobility; Equality in Education And Cultivation; Equality in Financial Dealings And Property Ownership; Equality In Social Responsibilities; and Right To Receive Fair Share Of Wealth. Chapter 4 Consists of Women Role in Family Relations in Islam and includes: Introduction; Marriage Relationship; Polygamy; The Unlawful Forms of Marriage; Dower (Mahr); and Divorce (Talaq). Chapter 5 Consists of The Complementary Nature of Men And Women And Their Equality in Islam and includes: Introduction; Human And Civil Rights; Equal Right to Acquire Knowledge; Equal Reward And Equal Accountability; Women in Islam Has the Right to Get Education; Equal Right of Man And Woman to Choose Spouse; The Right to Seek Employment; and Concluding Remarks. Chapter 6 Consists of The Dignity, Rights And Duties Of Women In Islam and includes: Introduction; Women's Dignity, Rights And Duties As Mother; Women's Dignity, Rights And Duties As Daughter;

Womenâ€™s Dignity, Rights And Duties As Wife; Womenâ€™s Dignity, Rights And Duties As Sister; Womenâ€™s Dignity, Rights And Duties As Integral Part Of The Larger Society (Sister In Islam); and Concluding Remarks. Chapter 7 Consists of Misconception About Place of Women in Islam and includes: Introduction; Women Are Inferior To Men; Women Inherits Only Half What A Man Can Inherit; The Woman's Testimony Is Equal Only To Half Of The Man's Testimony; Polygamy Is Injustice To Women; Muslim Woman Cannot Have Jobs Outside Their Homes; Muslim Women Cannot Have Education; and Concluding Remarks. Chapter 8 Consists of Modesty And Dress Code of Women in Islam and includes: Introduction; Meaning Of Modesty In Islam; Importance of Modesty In Islam; and Womenâ€™s Modesty And Dress Code. Chapter 9 Consists of The Great Women of The History of Mankind Affirmed By Islam and includes: Women Mentioned In The Quran And Ahadith covering: The First Lady And The Mother of Mankind: Hawwa, Sarah And Hajirah: Wives of Prophet Ibrahim (AS) , The Wife of The Aziz of Egypt: Zulekha, The Mother of Prophet Musa (AS): Eucabid And The Wife of Firâ€™awn: Asiyah, Wife Of Prophet Musa: Safurah, The Queen of Saba (Sheba): Bilqis, and The Mother Of Prophet Isa (AS): Mariam (Mary); Fatima The Youngest Daughter Of Prophet Muhammad (SAW); and Mothers Of The Believers: Wives Of The Prophet (SAW) covering: Introduction, Khadeejah (RAA) Bint Khuwaylid, Sawdah (RAA) Bint Zamâ€™a, Aishah (RAA)

Bint Abu Bakr Saddeeq, Hafsa (RAA) Bint Umar Bin Khattab (RAA), Zaynab (RAA) Bint Khuzaymah, Umm Salamah (RAA), Or Hind (RAA) Bint Abu Umayyah, Zaynab (RAA) Bint Jahsh Bin Riqab, Jawayriah (RAA) Bint Al-Harith, Umm Habeebah (RAA), Or Ramla (RAA) Bint Abu Sufyan, Safiyyah (RAA) Bint Huyayy Bin Akhtab, Maymoona (RAA) Bint Harith Hilaliya, and Concluding Remarks. Chapter 10 consists of The Prescribed Punishment For Zina (Illicit Sex) and And Related Issues and includes: Preamble; The Explanation of The Prescribed Punishment For Zina (Illicit Sex); The Prescribed Punishment For Slandering Chaste Women; Explaining The Repentance of The One Who Makes A False Accusation; and Details Of Al-Liâ€™an: Accuse Their Wives. Chapter 12 consists of Al-Ifk (The Slander): Specific Reference Concerning Aishah (Raa) - The Mother Of The Believers. Chapter 12 consists of Prohibition of Falsely Accusing Chaste Women. Chapter 13 Consists of Summary and Conclusion. The Book is supported with Bibliography and references.

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«l Jabb» the Russian priest who had a compelling influence on women, including the wife of the Tsar of Russia. With all these pressures, Shukris position and prestige started to weaken in the sight of his big to bring back unity to his society and gain back his respect and dignity.

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