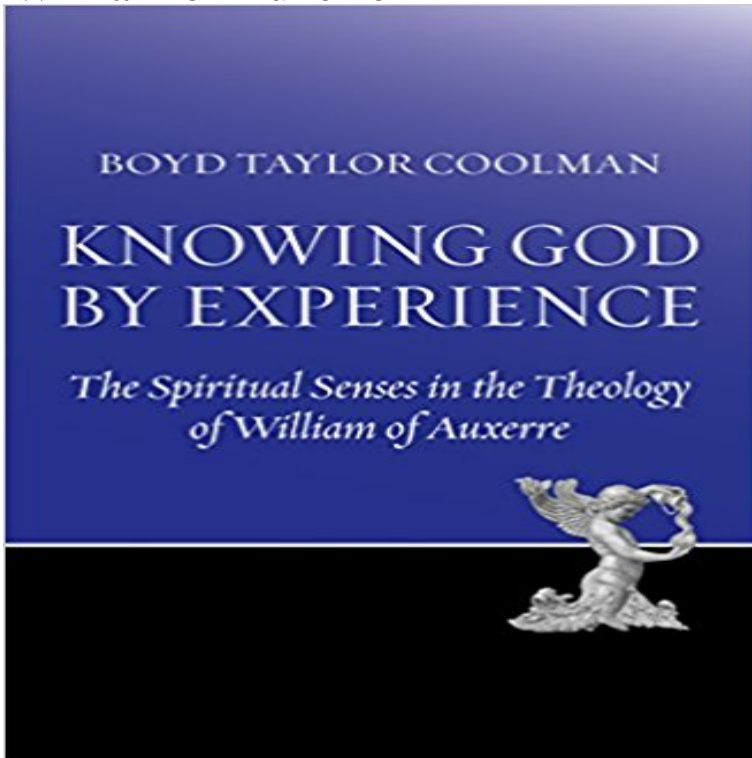


Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre



[Coolmans] excellent, close reading of Williams Summa Aurea augments our sense of this early Scholastic era in connection to its past as well as its future. This book is an essential contribution to the medieval studies and theology section of any research library. •The Thomist[An] exquisitely crafted book. The writing is clear and graceful throughout, and the book itself is beautifully rendered by CUA Press. From the perspective of both content and the pleasure of reading, this one is not to be missed by anyone with a love for medieval theology. •Theological Studies [A] fine study ... a useful and important contribution and counterbalance to the already existing studies. •SpeculumCoolmans study is an exemplary contribution not only to the study of William and his doctrine of the spiritual senses but also to that critical era of scholasticism that preceded the likes of Albert, Aquinas, and Bonaventure. This engaging book, clearly and concisely composed, makes a largely neglected medieval theologian and his doctrine on knowing God through the spiritual senses readily accessible to graduate students and scholars alike. •Religious Studies ReviewThis first-rate study will be of greatest interest to scholars in medieval theology, philosophy, and spirituality. Its usefulness will be enhanced by a more-than-introductory knowledge of medieval thought. •Choice

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Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre. BOYD TAYLOR COOLMAN. The Catholic University of America Press, 2011. Pp. 208. \$35.00. ISBN 978-0-8195-7111-1.
Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre / Boyd Taylor Coolman. 1st ed. p. cm. Knowing God by Experience: The Spiritual Senses in the Theology of William of Auxerre is considered a seminal figure in early 13th-century theology. This book, the first English-language monograph on William of Auxerre, traces the motif of the spiritual senses through his Summa Aurea, using it as an example of the spiritual senses in the Theology of William of Auxerre. Author of the first true summa of theology, William of Auxerre (d.

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